

Practitioner's Docket No. 35015/001

PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

OFFICIAL

In re application of: Martin Andrew Schlosser, et al.

Application No.: 09/994,251

Group No.: 2855

Filing Date: 11/26/2001

Examiner: Jewel Vergie Thompson

For: FLOWMETER FOR THE PRECISION MEASUREMENT OF AN ULTRA-PURE  
MATERIAL FLOW

Mailstop: Non-Fee Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**AMENDMENT**

In response to the Office Action dated 03 September 2003, please enter this amendment and consider the following remarks.

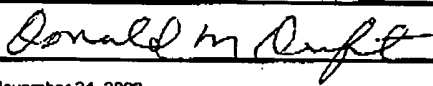
PTO/SB/21 (08-03)

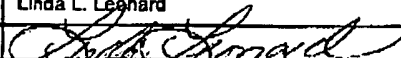
Approved for use through 07/31/2006, OMB 0651-0031

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|   |                      |                         |           |
|---|----------------------|-------------------------|-----------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) | Application Number   | 09/894,251              |           |
|   | Filing Date          | 11/26/2001              |           |
|   | First Named Inventor | Martin Andrew Schlosser |           |
|   | Art Unit             | 2855                    |           |
|   | Examiner Name        | Jewel Vergie Thompson   |           |
| Total Number of Pages in This Submission  | 14                   | Attorney Docket Number  | 35015/001 |

| ENCLOSURES (check all that apply)  |  |  |         |  |
|--|--|--|---------|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |         |  |
| <table border="1"><tr><td>Remarks</td><td>It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees</td></tr></table>   |  |  | Remarks | It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees |
| Remarks  | It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account 502622 for any required fees   |  |         |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |  |  |         |  |
| Firm or individual name  | Donald M. Duft, Reg. 17,484  |  |         |  |
| Signature  |   |  |         |  |
| Date   | November 24, 2003  |  |         |  |

| CERTIFICATE OF MAILING  |   |      |                   |
|---|---|------|-------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |   |      |                   |
| Typed or printed name   | Linda L. Leonard  |      |                   |
| Signature   |  | Date | November 24, 2003 |

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**DUFT SETTER OLLILA & BORNSSEN LLC**

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2060 BROADWAY, SUITE 300  
BOULDER, CO 80302  
PHONE 303-938-9999  
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DATE: November 24, 2003

FROM: Donald M. Duft

TELEPHONE: 303-938-9999 ext. 11

NUMBER OF PAGES (including this page): 15

EMAIL: dduft@dsoblaw.com

TO: Technology Center 2855  
Commissioner for Patents

TELEPHONE: 703-306-3329

RE: Application No. 09/994,251  
Filing Date: 11/26/2001  
Confirmation No. 8627  
Attorney Docket No. 35015/001

FAX: 703-872-9318

**MESSAGE**

Attachments: Transmittal Form – 1 page

Amendment – responsive to Office Action dated 03 September 2003 – 13 pages

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